FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00148407 **Type of Permit:** FILMING **Release Date:** 02/19/2019

Production Company BISCUIT FILMWORKS

Insured Company Name BISCUIT FILMWORKS
Contact Phone No. 1 323-856-9200
Contact Phone No. 2
Fax
Address 7026 SANTA MONICA BLVD
LOS ANGELES, California 90038

Production Title HOME FIRE

Type of Production Commercial - PSA

Producer NICOLE DISSON

Director ISIAH SERET

1st AD ROD SMITH

Production Manager ALEX FELD ELLIOT FELD

FilmL.A. Coordinator Philip Ujlaki

Location Manager MIKE DENNEHY
Primary Phone Mobile - 310-880-2598
Secondary Phone

Location Assistant N/A N/A
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Posting 300	$138.00
Posting 1800	$414.00
Notification Charge	$114.00
FILMLA NON-REFUNDABLE MODIFIED PERMIT APPLICATION FEE	$54.00

Total Permit Fee $720.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00148407	**Location Manager**	MIKE DENNEHY
Production Company	BISCUIT FILMWORKS	Primary Phone	Mobile - 310-880-2598
Insured Company	BISCUIT FILMWORKS	Secondary Phone	
Production Title	HOME FIRE		

Location Address 5915 Echo St, Los Angeles, CA, 90042

Location Type Private Residence

Prep Dates 2/19/2019 - 2/19/2019 07:00 - 19:00 1 day

Film Dates 2/20/2019 - 2/20/2019 07:00 - 23:59 1 day

Strike Dates 2/21/2019 - 2/21/2019 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No crossovers allowed on street without prior approval.
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD

Please see attached documents
irs-tax-exempt-letter.pdf
Biscuit AA 2019.pdf
Letter of Engagement-STA-Signed-2.16.19.pdf
Red Cross _Animal Permit.pdf

Equipment on Location

Type	Quantity
10 Ton Truck	2
Catering Truck	1
Condors	1
Cube Trucks	4
Generator	1
Portable restrooms	1
Vans	5

Personnel on Location

Type	Quantity
Cast	3
Crew	65
Off-Duty/Retired LAPD Officer(s)	2

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Summary Information — Location

Permit Number	F00148407	**Location Manager**	MIKE DENNEHY
Production Company	BISCUIT FILMWORKS	Primary Phone	Mobile - 310-880-2598
Insured Company	BISCUIT FILMWORKS	Secondary Phone	
Production Title	HOME FIRE		

Filming Activities Atmospheric Smoke Effects; Equipment across street; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Interior and exterior dialogue; Intermittent traffic control - 2 minutes standard; Wetdown; Wind effects; Simulated storm scene with wind efx, prop tree branches blowing against windows, leaves blowing. ; Camera and equipment inside the house, exterior establishing of property and across the street on the sidewalk. Condor in curb lane for lighting. ; Using atmosphere smoke & haze inside; One dog; requesting to park trucks contra flow in the posting;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 595 **Grid:** D3

Approvals LOS ANGELES CITY POLICE DEPARTMENT Richard Priest

Parking

Base Camp		**Crew Parking**	6045 York Boulevard, Los Angeles, CA, 90042
Location Type : Filming Location		Location Type : Other Location	

Posting "No Parking" signs N/S ECHO ST., AVE 59- EAST 300'

Approximate Footage 0 - 300 **Log Number** 232244

Date(s) 2/19/2019 to 2/19/2019 **Time(s)** 07:00 to 19:00

Posting "No Parking" signs N/S ECHO ST., AVE 59- EAST 300'

Approximate Footage 0 - 300 **Log Number** 232245

Date(s) 2/21/2019 to 2/21/2019 **Time(s)** 07:00 to 19:00

Posting "No Parking" signs N/S OF ECHO ST FROM AVE 59 TO AVE 60
E/S OF AVE 59 FROM FIGUEROA ST TO ECHO ST
S/S OF ECHO ST FOR 100 FT DIRECTLY ACROSS FROM FILMING LOCATION
ADDRESSES ARE 5918 & 5910 (1PM-10PM) - FOR CAMERA AND PICTURE

NOT A PERMIT

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Summary Information

Location

Permit Number	F00148407	**Location Manager**	MIKE DENNEHY
Production Company	BISCUIT FILMWORKS	Primary Phone	Mobile - 310-880-2598
Insured Company	BISCUIT FILMWORKS	Secondary Phone	
Production Title	HOME FIRE		

W/S OF AVE 60 FROM ECHO STREET GOING SOUTH 300 FEET

Approximate Footage	1501 - 1800	**Log Number**	232246
Date(s)	2/20/2019 to 2/20/2019	**Time(s)**	00:00 to 00:00

NOT A PERMIT

Permit #F00148407

IRS Department of the Treasury
Internal Revenue Service

CINCINNATI OH 45999-0038

In reply refer to: 0248188029
Mar. 27, 2018 LTR 4205C 0
53-0196605 000000 00
00012859
BODC: TE

AMERICAN NATIONAL RED CROSS
SHARED SERVICES CENTER
% JENNIFER HAWKINS
431 18TH ST NW
WASHINGTON DC 20006

034010

Employer Identification Number: 53-0196605
Person to Contact: Customer Service
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your Mar. 19, 2018, request for information regarding your tax-exempt status. You have represented that you are a chapter, branch or auxiliary of the American National Red Cross.

Our records indicate that in December 1938, the American National Red Cross was held to be exempt from Federal income tax under section 101(6) of the Internal Revenue Act of 1938, which now corresponds to section 501(c)(3) of the Internal Revenue Code. In a subsequent determination, the American Red Cross was classified as a publicly supported organization described in sections 509(a)(1) and 170(b)(1)(a)(vi) of the Code.

Even though the American National Red Cross was issued an individual ruling, this ruling covers its chapters, branches, and auxiliaries.

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to them or for their use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

Kim A. Billups, Operations Manager
Accounts Management Operations 1

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **Biscuit Filmworks** ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **2/15/19**

By _____
Representative's Signature

Biscuit Filmworks
Name of "Principal" (Production Company)

Michael Dennehy
Print Princpal Representative's Name

Location manager
Representative's Title (i.e. UPM, Loc Mgr)

7026 Santa Monica Blvd
Principal's Address

Los Angeles, CA 90038
City, State, Zip Code

310-880-2598
Principal's Telephone Number

NOT A PERMIT

Permit #F00148407

American Red Cross

American Red Cross
National Headquarters
431 18th Street, NW
Washington, DC 20006
redcross.org

February 16, 2019

To Whom It May Concern,

This letter is confirming that the American Red Cross has engaged with Biscuit Filmworks through their Agency of Record, BBDO New York, for the purpose of creating a Public Service Announcement commercial to support our upcoming Sound the Alarm Campaign. The production will be in Los Angeles on February 20, 2019.

The purpose of this campaign is to help install 100,000 free smoke alarms across the United States, in order to decrease the annual fatalities caused by home fires.

Sincerely,

Donna Messersmith

Donna Messersmith
Director, Brand Marketing and Advertising
American Red Cross
202-303-8975

NOT A PERMIT

Check Payable to:
Department of
Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

Permit #F00148407

No Refund Allowed
Applications Must Be
Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly): Elisa Smith@Film This!	
Address of Applicant (HOME): 214 Main St #287	Phone: 213-763-9000
City: El Segundo	Zip: 90275
Name of Business: BISCUIT FILMWORKS	
Business Address: 7026 SANTA MONICA BLVD	Phone: 323-856-9200
City: LOS ANGELES	Zip: 90038
Name of Production? American Red Cross	
Name of Contacts/Production Managers: Michael Dennehy	Phone Number: 310-880-2598
EIDC Representative if Applicable: Philip Ujlaki	Phone Number: 213-977-8600

Purpose of Permit: **Check One:**

(✓) Commercial — (✓) New
( ) Non-Commercial — ( ) Renewal

Have you ever been convicted of Animal Cruelty?
( ) Yes (✓) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)
(✓) Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations?
(✓) Yes ( ) No

Date(s) of Filming? 2/20/19 to 2/20/19

Time(s) animals will be filmed? 7:00 (am) / pm to: 10:00 am / (pm)

Filming Address: 5915 Echo St LA 90042

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: One Dog

ANIMAL INFORMATION

1. Name of Agency/Owner: Worldwide Movie Animals	Phone: 661-252-2000	Quantity	Type(s) of Animals
Address: 29264 Boquet Canyon Rd		1	Dog
City: Santa Clarita	Zip: 91390		
Name of Handler: Thomas M Roach	Local Phone: 661-252-2000	Address:	
2. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address:			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

2/19/19
Date

Signature of Authorized Representative

For Official Use Only

Receipt Number: R19-0189560

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

Total Fees: 680.00	Permit Fees:	**INSPECTION**	
Permit Number:	Permit Issued:	Date:	Inspected By: / Approved By:
Expires:			

General Manager — Date

NOT A PERMIT

Permit #F00148407

City of Los Angeles Animal Services South LA Shelter

1850 W. 60th Street, Los Angeles, CA 90047
(888) 452-7381

Receipt Number: R19-018956

Receipt Date: Tuesday, February 19, 2019

PID: P1141204

Person Information: ELISA SMITH
214 MAIN ST #286
EL SEGUNDO, CA 90245

Received From: Check No: 11520 Phone: (213) 763-9000

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM			$680.00	1	$680.00

Total Fees Due: **$680.00**

Payments:
Cash:
Check: $680.00
Credit Card:

Total Payments Received: $680.00

Thank You!

Change: $0.00
Balance Due: $0.00

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: S LA smorales

Transaction Date: 02/19/19

Print Date/Time: 2/19/2019 4:49:31PM

Permit #F00148407

LA ANIMAL SHELTER SO
1850 W 60TH ST
LOS ANGELES, CA. 90047-1442
213-485-0214

Clerk ID: 670

Check Sale

Conversion with Verification

Entry Method: Swiped
Phone #: --
Routing: 122016066
Account: ****7185
Check #: 11520

Total: $ 680.00

02/19/19 16:48:34
Inv #: 000000027 Appr Code: 885954
Trace: 952477 BatchH: 000096
Visa Tran ID: 739051902914803
Resp Src Ind: A

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction or collected using a bank draft. If your payment is returned due to insufficient funds, you authorize us to make a one-time electronic fund transfer from your account or use a bank draft to collect a fee as allowed by state law.

CA = $25

Fee is dollar amount or percentage of check face value, whichever is greater. This information is not intended to be legal advice and is subject to change. For inquiries, please call 800-310-6107.

Customer Copy

THANK YOU!

NOT A PERMIT